



California Department of Fish and Game
Game Bird Heritage Program
2009 Apprentice Pheasant Hunt Opportunities for Families





The Game Bird Heritage Program provides educational hunts with pen raised pheasants that provide beginning hunters with a controlled, educational and safe environment to learn hunting skills and further develop hunter safety and a sense of hunter ethics and wildlife management. Events include gun safety review, easy to hunt topography, a high ratio of volunteers to hunters, experienced dog handlers and clay shooting among other educational activities.

To apply, fill out the application below and submit to the address below. Applications must be received by 5:00 PM on the hunt deadline. Hunters may also apply online at:
<http://www.dfg.ca.gov/wildlife/hunting/uplandgame/gamebird>

The Drawing Priority Stamp is given to every hunter upon successful completion of the hunter education course. Applicants with Drawing Priority Stamps who apply by the deadline will be automatically placed in a hunt before the random drawing takes place.

If you recently completed a Hunter Education course and you were **not awarded a Priority Stamp**, you may use your Hunter Education Certificate in place of the stamp. Simply enter the last five digits of your certificate number.

For example, exclude the "AB" and enter:
38610

	RESOURCES AGENCY OF CALIFORNIA DEPARTMENT OF FISH AND GAME HUNTER EDUCATION PROGRAM CERTIFICATE OF COMPLETION <i>This is to certify that</i>
DATE OF BIRTH _____	AB <u>38610</u>
<i>has completed a State certified Hunter Education Training class under the direction of the undersigned instructor.</i>	
INSTRUCTOR _____	CERTIFICATE NUMBER
DATE _____ HEI# _____	

Bakersfield Hunt, Kern Co. - Two hunts are scheduled for this location for Sat., Nov. 21st and can accommodate 100 hunters, 50 in the morning and 50 in the afternoon. For additional information, contact the Department of Fish and Game, Wildlife Management section, at (559) 243-4005, extension 133.

Chowchilla Hunt, Madera Co. - Two hunts are scheduled for Sat., Dec. 12 and can accommodate 100 hunters, 50 in the morning and 50 in the afternoon. For additional information, contact the Department of Fish and Game, Wildlife Management section, at (559) 243-4005 extension 133.

Camp Three Falls, Boy Scouts Of America, Ventura Co. - Two hunts are scheduled for Sat., Jan. 9th A.M. & P.M. and one hunt for Sun. Jan 10th A.M.. These hunts can accommodate 36 hunters on Saturday, 18 in the morning and 18 in the afternoon, and 18 hunters on Sunday morning. In efforts to demonstrate safe hunting practices; the Department of Fish and Game along with our DFG Volunteers; is offering the assistance of trained hunting dogs to participating hunting groups. Hunters may bring their own dogs providing the dog is trained in the practices of hunting upland game. Recommended breeds are; Pointers, or flushers. (All dogs must remain in the owner's control). Please check the appropriate box on the application form, below the locations hunt dates. **On the application, please check one of the following; A-, provide me with a trained hunting dog. Or B- I am bringing my own trained hunting dog.** For additional information, contact the Department of Fish and Game, Wildlife Management section, at (805)965-3059

Merced Hunt, Merced Co. - Hunts are scheduled for this location on the following dates: Sat., Dec. 5, Sun., Dec. 6, Sat. Dec. 12, and Sun., Dec. 13. Each date can accommodate 50 hunters, 25 in the morning and 25 in the afternoon. For additional information, contact the Department of Fish and Game, Wildlife Management section, at (559) 243-4005, extension 133.

Modesto Hunt, Stanislaus Co. - Two hunts are scheduled for Sat. Dec., 5 from 8:00 A.M. to noon and from 1:00 P.M. to sunset. This hunt can accommodate 50 hunters, 25 in the morning and 25 in the afternoon. For additional information, contact the Department of Fish and Game, Wildlife Management section, at (559) 243-4005, extension 133.

Peace Valley Hunt, Los Angeles Co. - Peace Valley is located near the city of Gorman. Hunt dates for this location are; Sat, Oct. 10th AM & PM, Sun. Oct. 11th AM, Sat. Nov. 14th AM & PM., Sun. Nov. 15th AM., Sat. Jan. 23rd A.M., and Sun. Jan. 24th AM. These hunts can accommodate 36 hunters on Saturday, 18 in the morning and 18 in the afternoon, and 18 hunters on Sunday morning. In efforts to demonstrate safe hunting practices; the Department of Fish and Game along with our DFG Volunteers; is offering the assistance of trained hunting dogs to participating hunting groups. Hunters may bring their own dogs providing the dog is trained in the practices of hunting upland game. Recommended breeds are; Pointers, or flushers. (All dogs must remain in the owner's control). Please check the appropriate box on the application form, below the locations hunt dates. **On the application, please check one of the following; A-, provide me with a trained hunting dog. Or B- I am bringing my own trained hunting dog.** For additional information, contact the Department of Fish and Game, Wildlife Management section, at (805)965-3059.

Rancho Jamul Ecological Reserve Hunt, San Diego Co. - This area is located in the eastern part of San Diego County between the towns of Jamul and Dulzura. Hunt dates for this location are; Sat., Oct. 24th AM, Sun., Oct. 25th AM, Sat., Dec. 12th AM, and Sun., Dec. 13th AM. The October hunts are morning hunts only, accommodating 20 hunters in each hunt. The December hunts will accommodate 18 hunters per hunt session. In efforts to demonstrate safe hunting practices; the Department of Fish and Game along with our DFG Volunteers; is offering the assistance of trained hunting dogs to participating hunting groups. Hunters may bring their own dogs providing the dog is trained in the practices of hunting upland game. Recommended breeds are; Pointers, or flushers. (All dogs must remain in the owner's control). Please check the appropriate box on the application form, below the locations hunt dates. **On the application, please check one of the following; A-, provide me with a trained hunting dog. Or B- I am bringing my own trained hunting dog.** For additional information, contact the Department of Fish and Game, Wildlife Management section, at (805)965-3059.

Robinson Farms Hunt, Riverside Co. - This area is located near the city of Blythe. One hunt is scheduled for Sun., Nov. 22 and one hunt for Sun., Dec. 6. These hunts can accommodate 65 hunters per date. For additional information, contact the Department of Fish and Game, Wildlife Management section, at (760) 922-4686.

California Department of Fish and Game

Game Bird Heritage Program

2009 Apprentice Pheasant Hunts for Families Application

Please print clearly and complete each section. **Incomplete applications will be rejected.** All applicants must have a valid 2009-2010 California hunting license number on the application to be accepted. You may apply as a party of up to four, as long as all hunter names and hunting license numbers appear. Non-hunters need not be declared on the application. Deadline to apply depends upon the individual hunt so be sure to know your hunt deadline(s).

Applications must be received by 5:00 p.m. on the date of the hunt deadline. All random drawings will take place immediately following the hunt deadline. Successful applicants will be notified by mail approximately one week after the drawing.

Hunter Information

Party Leader: _____

First	Last	Hunting License #
Address		
City	St	Zip
()		
Phone		E-Mail

Place priority stamp here.
Or
If you qualify, enter the
last 5 digits of your Hunter
Education certificate
number here:
A B _ _ _ _ _

Hunter #2: _____

First	Last	Hunting License #

Hunter #3: _____

First	Last	Hunting License #

Hunter #4: _____

First	Last	Hunting License #

Hunt Selection

To make your hunt selections please check the boxes for which you would like to apply. Be prepared to attend any of the hunts for which you are applying. Junior hunters must be accompanied by a non-hunting adult 18 years or older.

<p>Deadline to apply: September 14, 2009</p> <p>Peace Valley <input type="checkbox"/> Oct. 10 AM <input type="checkbox"/> Oct. 10 PM <input type="checkbox"/> Oct. 11 AM</p>	<p>Deadline to apply: November 16, 2009</p> <p>Chowchilla <input type="checkbox"/> Dec. 12 AM <input type="checkbox"/> Dec. 12 PM Merced <input type="checkbox"/> Dec. 12 AM <input type="checkbox"/> Dec. 12 PM <input type="checkbox"/> Dec. 13 AM <input type="checkbox"/> Dec. 13 PM Rancho Jamul WA <input type="checkbox"/> Dec. 12 AM <input type="checkbox"/> Dec. 13 AM</p>
<p>Deadline to apply: September 21, 2009</p> <p>Rancho Jamul WA <input type="checkbox"/> Oct. 24 AM <input type="checkbox"/> Oct. 25 AM</p>	<p>Deadline to apply: December 14, 2009</p> <p>Camp Three Falls <input type="checkbox"/> Jan. 9 AM <input type="checkbox"/> Jan. 9 PM <input type="checkbox"/> Jan. 10 AM</p>
<p>Deadline to apply: October 19, 2009</p> <p>Peace Valley <input type="checkbox"/> Nov. 14 AM <input type="checkbox"/> Nov. 14 PM <input type="checkbox"/> Nov. 15 AM</p>	<p>Deadline to apply: December 28, 2009</p> <p>Peace Valley <input type="checkbox"/> Jan. 23 AM <input type="checkbox"/> Jan. 24 AM</p>
<p>Deadline to apply: October 26, 2009</p> <p>Bakersfield <input type="checkbox"/> Nov. 21 AM <input type="checkbox"/> Nov. 21 PM Robinson Farms <input type="checkbox"/> Nov. 22</p>	
<p>Deadline to apply: November 9, 2009</p> <p>Merced <input type="checkbox"/> Dec. 5 AM <input type="checkbox"/> Dec. 5 PM <input type="checkbox"/> Dec. 6 AM <input type="checkbox"/> Dec. 6 PM Modesto <input type="checkbox"/> Dec. 5 AM <input type="checkbox"/> Dec. 5 PM Robinson Farms <input type="checkbox"/> Dec. 6</p>	

Please Note: This option is only applicable if you have applied for a Camp Three falls, Peace Valley or Rancho Jamul Hunt. Please circle one or the other.
 A. Provide me with a trained hunting dog.
 B. I am bringing my own trained hunting dog

Mail to: Department of Fish and Game
 GBH Special Hunts
 1812 9th Street
 Sacramento, CA 95814

For questions regarding the application and application process please call (916) 445-3418.